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- A3 Details
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- P1 Plumbing Plan

#### **Project Description**

New Construction Single Family Home Metal Building

#### Code

IRC 2018 IMC 2018 IPC 2018 NEC 2020



# Build Package

#### **General Notes**

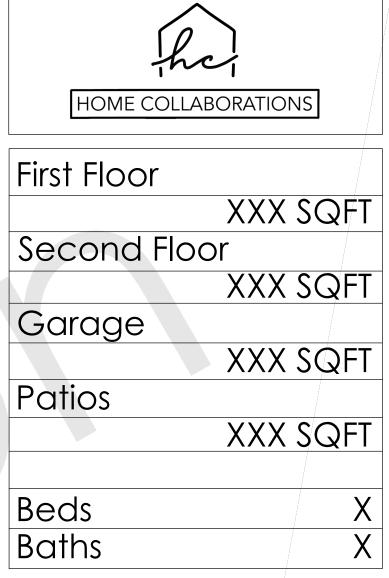
All work shall conform to the requirements of applicable federal, state, and local codes and other requirements which have bend adopted by the local jurisdiction or are otherwise applicable to this project.

The contractor shall study and compare the construction documents and shall at once report to designer any error, inconsistency, or omissions he/ she may discover for clarification and correction prior to beginning any work. General contractor to coordinate all construction and design

documentation supplied by Home Collaborations. Any construction work pertaining to building shell, HVAC systems, special electrical requirements, etc. shall be handled by owners specific vendors.

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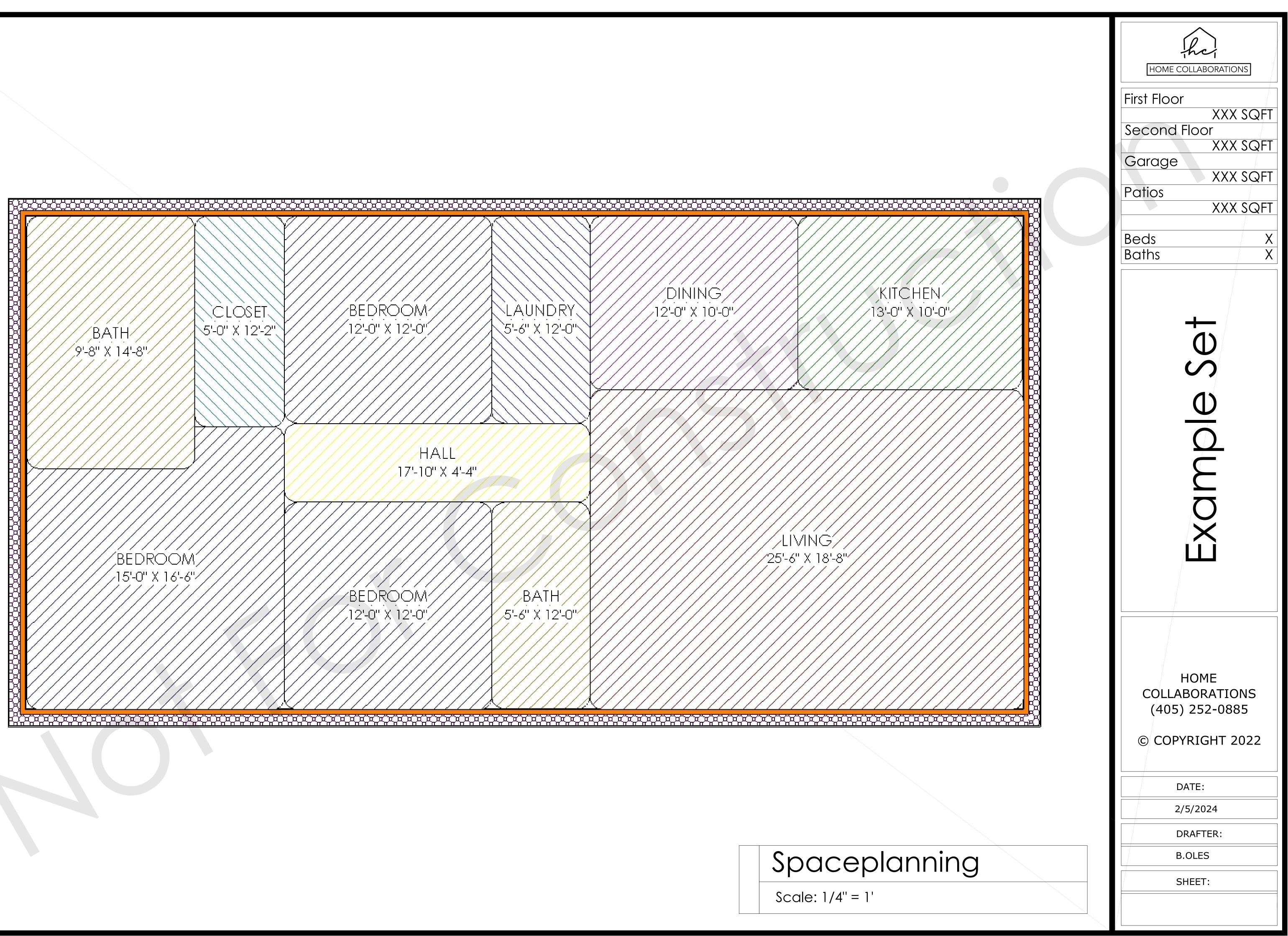
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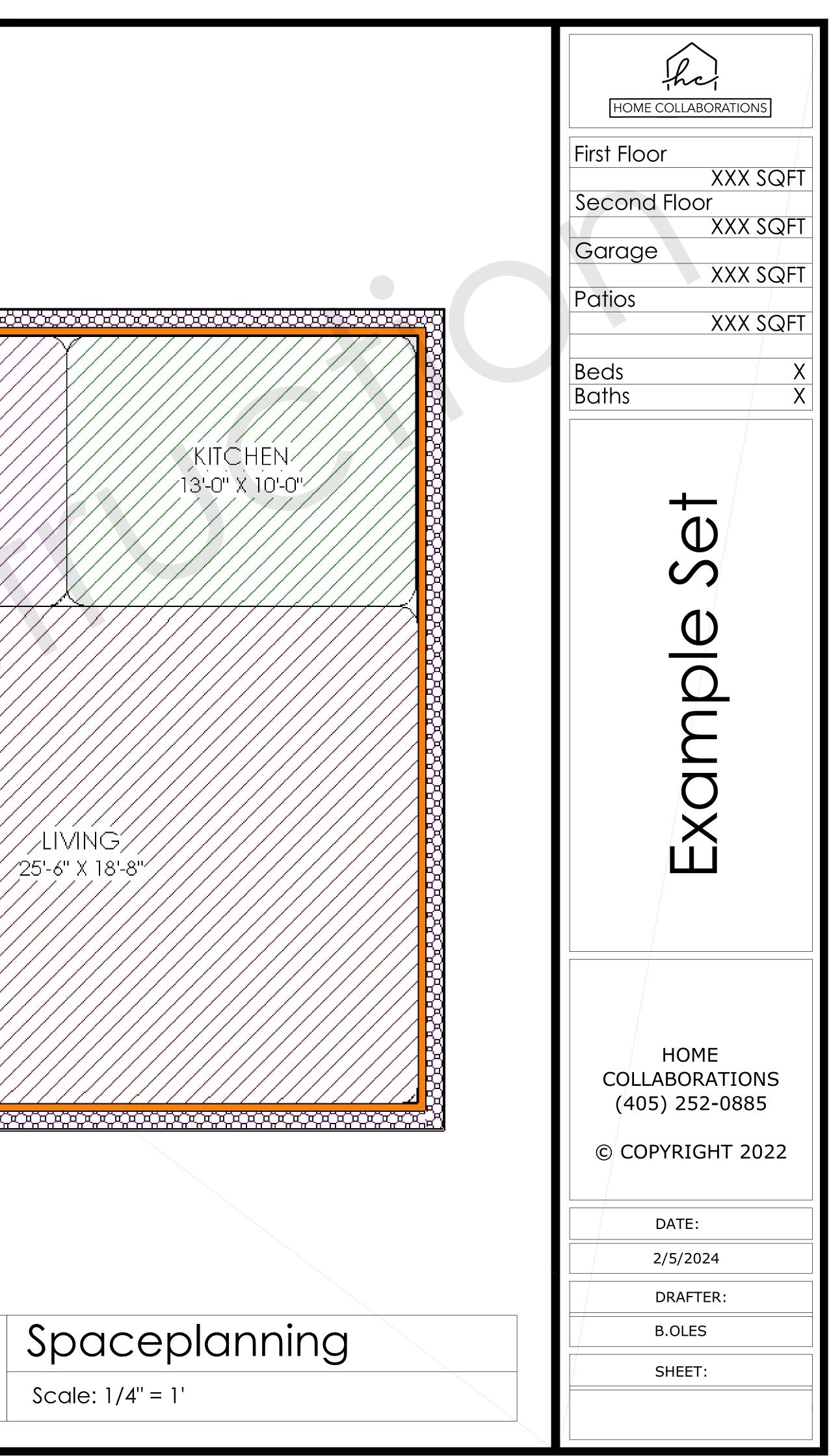
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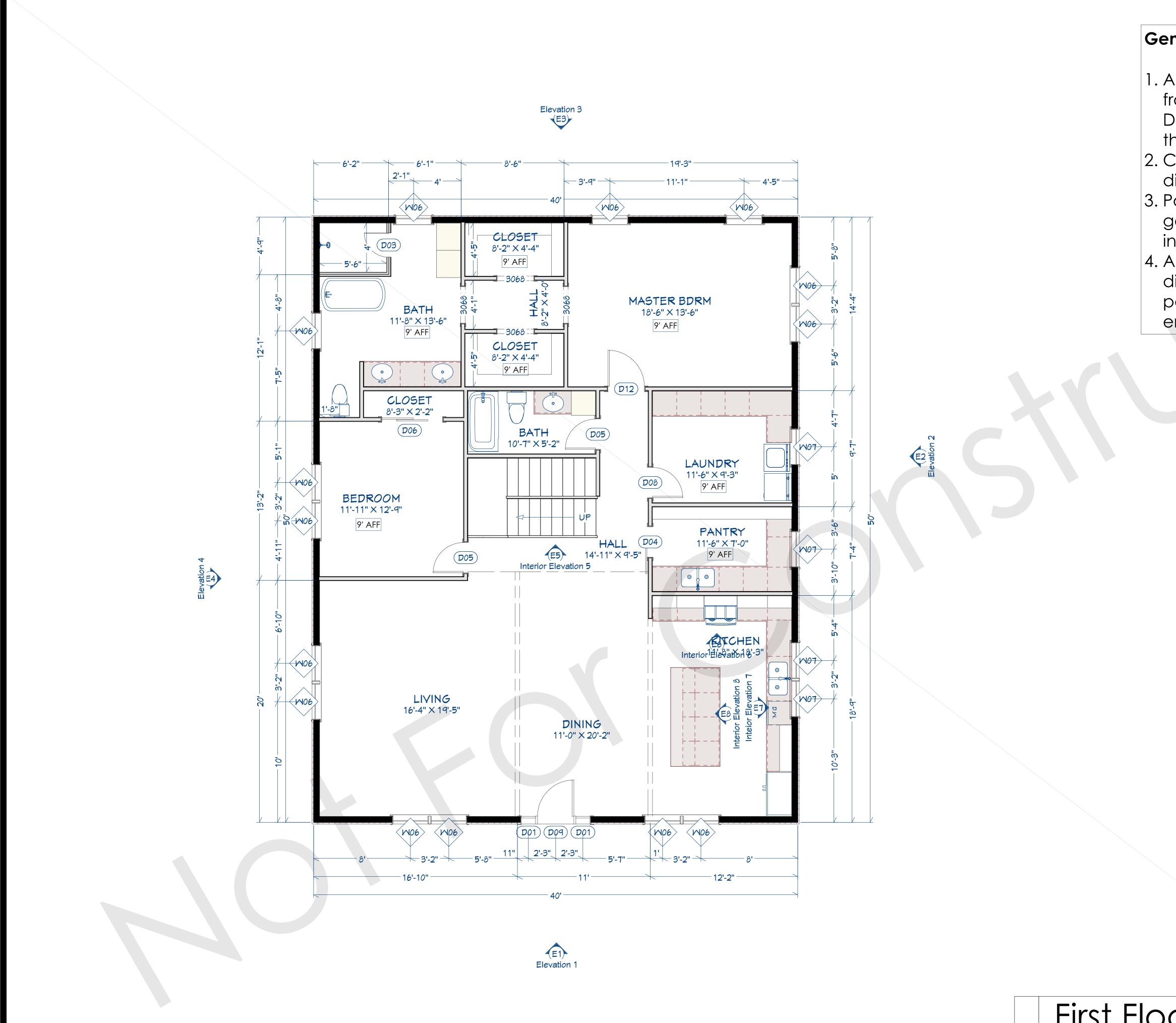
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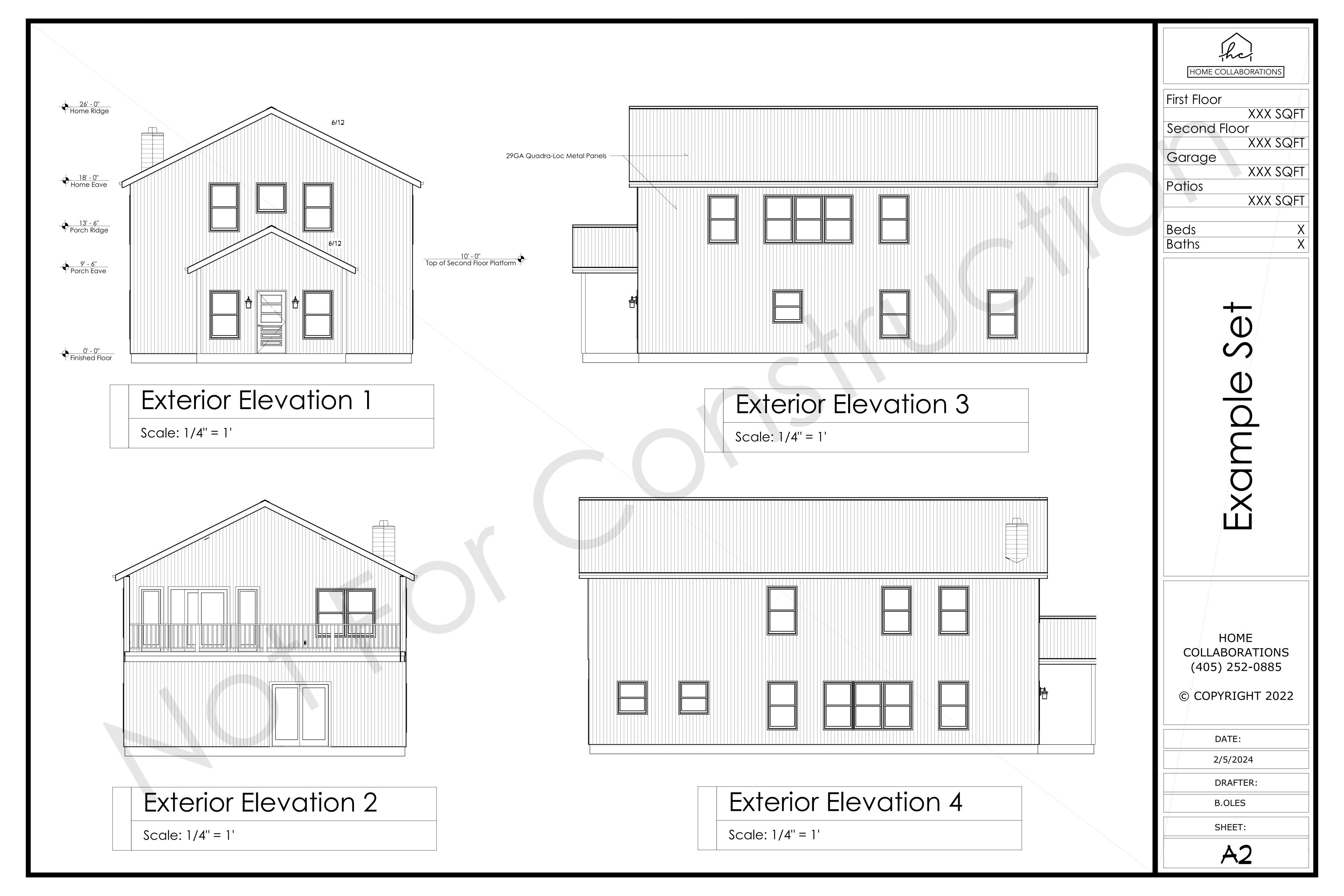


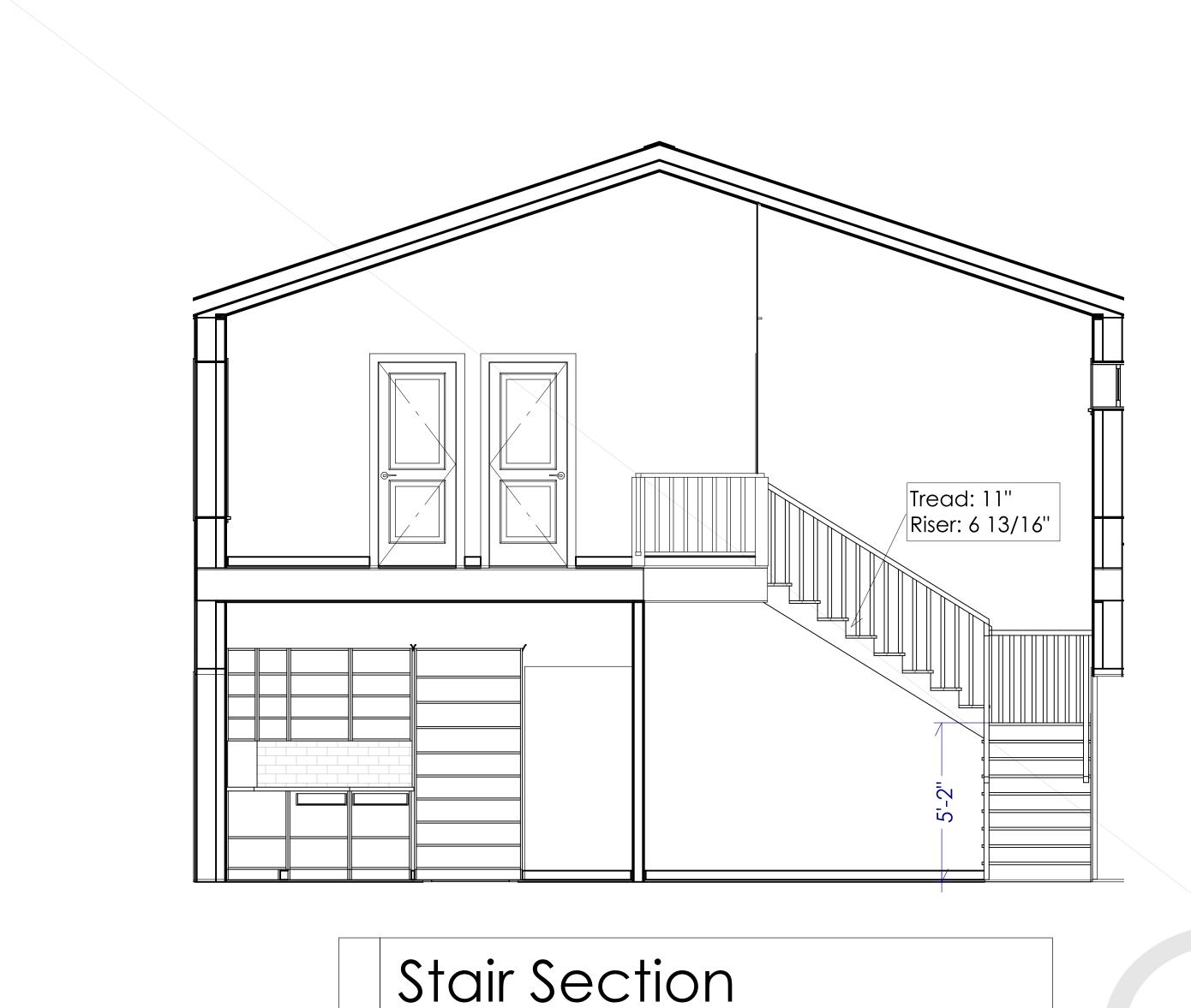
First Floor Plan Scale: 1/4" = 1'

#### General Notes

- 1. All exterior dimensions are to the framing or main layer.
- Dimensions to openings are to the framing, rough opening. 2. Contractor to verify all
  - dimensions.
- 3. Porches, decks, foundation and garage areas are not included in living area.
- 4. All exhaust fans to be vented directly to the exterior. All penetrations of the building envelope shall be sealed.

| S<br>C<br>P<br>B | HOME COLLABORATIONS<br>rst Floor<br>XXX SQFT<br>econd Floor<br>XXX SQFT<br>Garage<br>XXX SQFT<br>atios<br>XXX SQFT<br>atios<br>XXX SQFT |
|------------------|---|
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Scale: 3/8" = 1'

| 3D EXTERIOR ELEVATION | NUMBER | LABEL  | QTY | SIZE   | DESCRIPTION | HEADER           |  |  |
|-----------------------|--------|--------|-----|--------|-------------|------------------|--|--|
|                       | W01    | 3034DH | 1   | 3034DH | DOUBLE HUNG | 2''X6''X40'' (2) | WALL SC<br>2D SYMBOL WALL TYPE<br>16" CONC   | E  |
|                       | W02    | 3050DH | 15  | 3050DH | DOUBLE HUNG | 2"X6"X40" (2)    | 6" POST &   8" CONCR   GLASS SHO   INTERIOR-4   NUMBER LABEL   QTY   D01 12068           | RETE<br>OWE<br>4<br>SIZ  |
|                       | W03    | 5016FX | 1   | 5016FX | FIXED GLASS | 2"X6"X64" (2)    | D0216682D0320671D0420681D0526681D0626683D0726683D0826682D0930682D1030682D1160681D1260681 | 16<br>20<br>26<br>26<br>26<br>26<br>26<br>30<br>30<br>30<br>60<br>60<br>60 |

## Stair Notes

- 1. Stairway shall have a min. width of 34". Handrails may encroach a max of 3 1/2" into the required width.
- 2. Treads shall have a min. width of 10". Stair treads must be uniform and cannot vary more than 3/8".
- 3. Stairways shall have a min. of 6'-8" of headroom at the nose of the stair.
- 4. Stairways shall have at least one handrail located 36" above the nosing of the treads and landings. The hand grip portion of handrails shall not be less than 1 1/2" or greater then 2" in crosssection dimension.
- 5. Handrails shall be continuous the full length of the stairs. The ends of handrails shall return to wall or terminate into newel post or safety terminal.
- 6. Railing and guardrail baluster spacing shall be no grater then 5
- 7. Guardrails shall be proved for porches, decks, balconies, stairways, and landings where the adjacent surface is greater then 24" below and shall have a 34" min. height.

| Do | or         |
|----|------------|
| 1. | А          |
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|    | ste        |
| •  | 0/         |
| 2. |            |
|    | li∨<br>fit |
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| 3. | be<br>Ex   |
|    | m          |
| 4. | be<br>G    |
|    | 0          |
|    | be         |
| 5. | A          |
|    | flc        |

10. Window rough opening: 1/2" for top/bottom & 1/2" for sides, uno by mfg.

STEM WALL STEM WALL

| DOOR SCHEDULE |                 |                              |                   |  |
|---------------|-----------------|------------------------------|-------------------|--|
| ZE            | R/O             | DESCRIPTION                  | HEADER            |  |
| 068 L/R EX    | 146"X83"        | EXT. QUAD SLIDER-GLASS PANEL | 2"X12"X149" (2)   |  |
| 68 EX         | 20''X83''       | EXT. FIXED-GLASS PANEL       | 2"X6"X23" (2)     |  |
| )67 L         | 24"X79 1/4"     | SHOWER-GLASS SLAB            |                   |  |
| )68 L IN      | 26"X82 1/2"     | HINGED-DOOR P04              | 2"X6"X29" (2)     |  |
| 68 L          | 61 1/4"X82 1/2" | POCKET-DOOR P04              | 2"X6"X64 1/4" (2) |  |
| 68 L IN       | 32"X82 1/2"     | HINGED-DOOR P04              | 2"X6"X35" (2)     |  |
| 68 R          | 61 1/4"X82 1/2" | POCKET-DOOR P04              | 2"X6"X64 1/4" (2) |  |
| 68 R IN       | 32"X82 1/2"     | HINGED-DOOR P04              | 2"X6"X35" (2)     |  |
| )68 EX        | 38"X83"         | EXT. FIXED-GLASS PANEL       | 2"X6"X41" (2)     |  |
| )68 R IN      | 38"X82 1/2"     | HINGED-DOOR P04              | 2"X6"X41" (2)     |  |
| 068 L EX      | 74"X83"         | EXT. SLIDER-GLASS PANEL      | 2"X10"X77" (2)    |  |
| )68 L/R EX    | 74"X83"         | EXT. DOUBLE HINGED-DOOR E21  | 2"X10"X77" (2)    |  |
| 068 R EX      | 74"X83"         | EXT. SLIDER-GLASS PANEL      | 2"X10"X77" (2)    |  |
|               |                 |                              |                   |  |

#### & Window Notes

All doors shall be solid core 1 /4" thick. Interior doors shall be ained -or- painted, verify with wner

Doors between garage and ving area shall be 1 3/4" tight tting solid core doors with a ating of 60 minutes. Door shall be self closing.

xterior exit doors shall be 36" nin. Net clear door way shall e 30" min.

arage doors to be sectional, verhead doors. If glass, it shall e tempered.

All glazing within 18 in. of the oor and/or within 24 in. of any door are to have safety glazing.

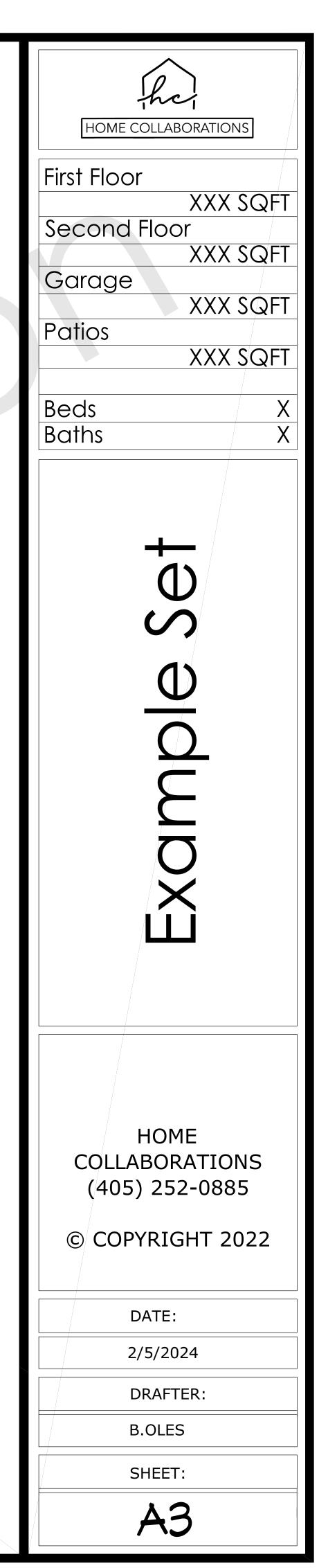
6. Barn doors, measure to fit opening.

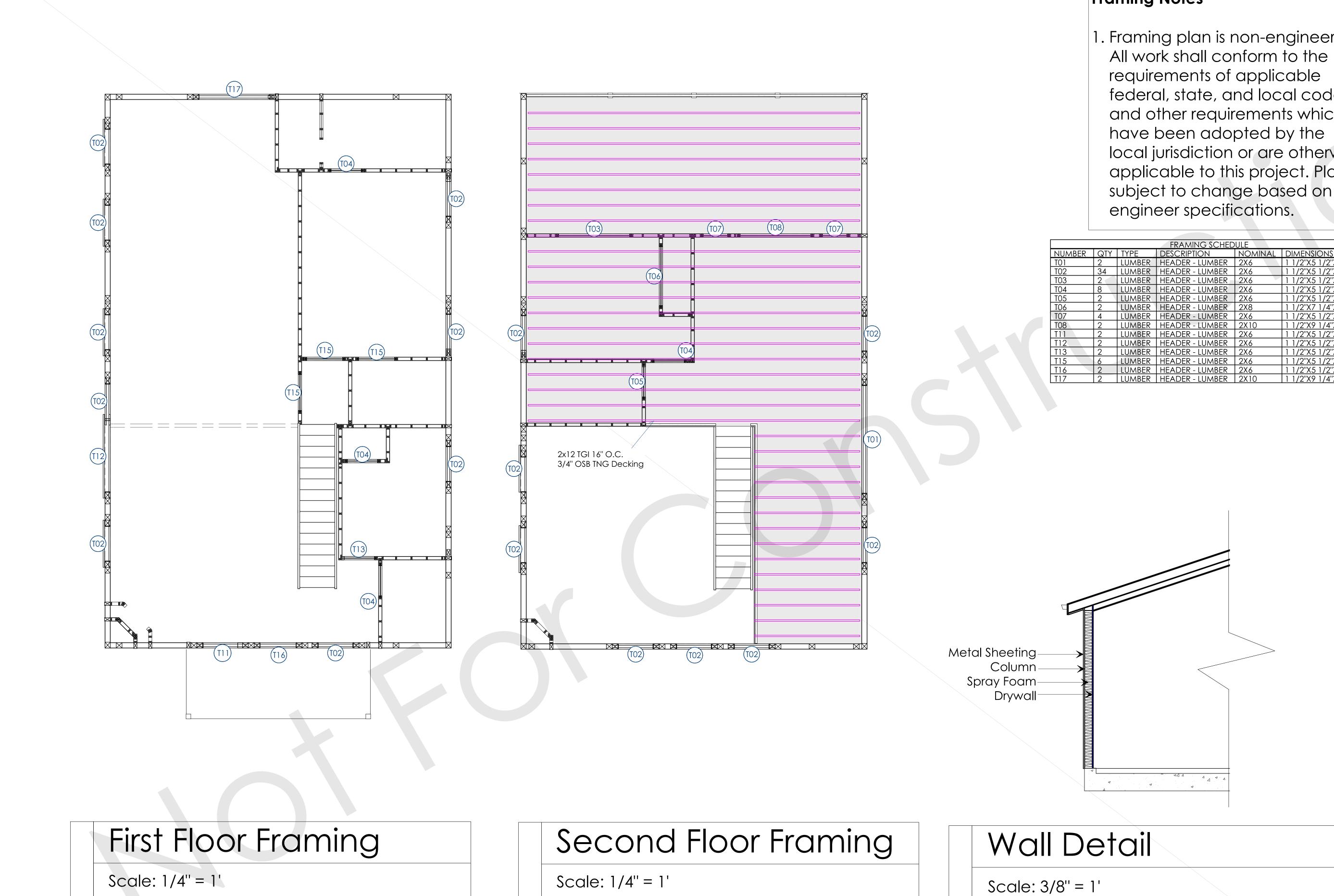
7. Wood windows with clad exterior see energy ratings. 8. Interior window materials:

stained with factory finish, verify with owner.

9. Window hardware to be owner selected at time of order.

11. Bedroom windows sill finished must be within 44: of the floor and provide minimum clear openings of 5.7 sq. feet with height dimension not less than 24" and width dimension not less than 20".

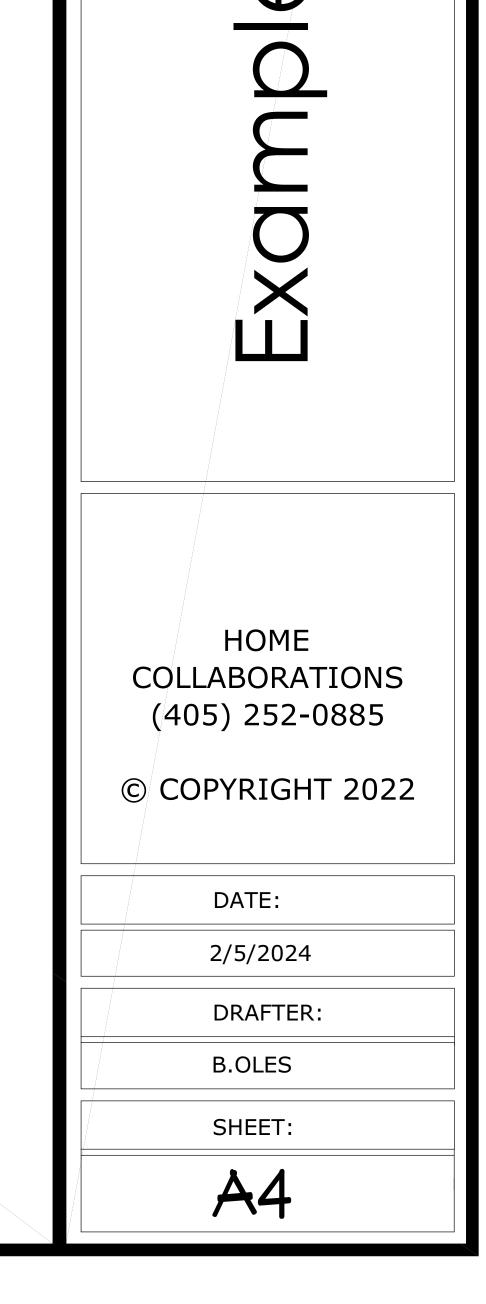




#### Framing Notes

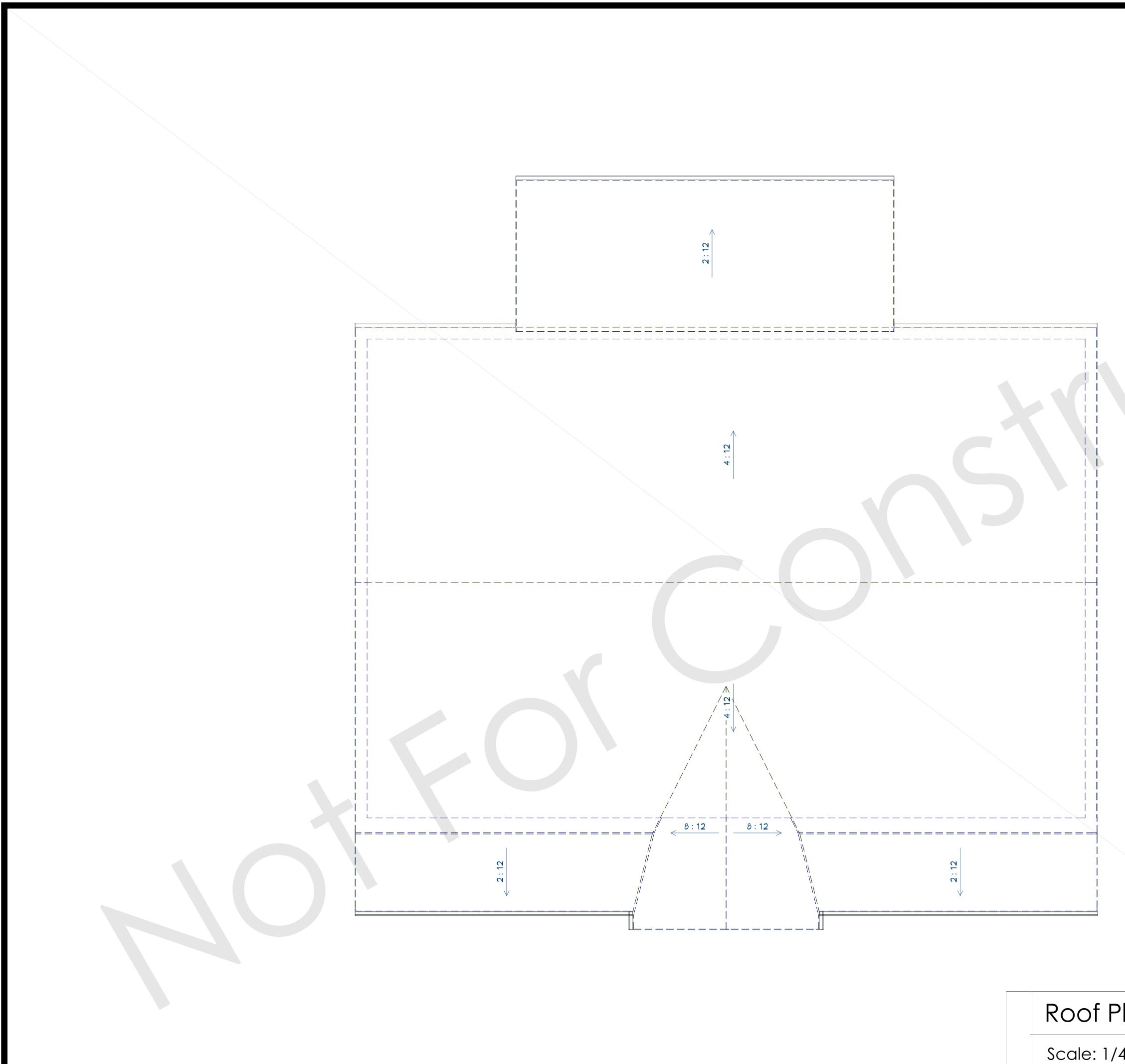
1. Framing plan is non-engineered. federal, state, and local codes and other requirements which local jurisdiction or are otherwise applicable to this project. Plan subject to change based on

|   |        | FRAMING SCHED   | ULE     |                       |
|---|--------|-----------------|---------|-----------------------|
|   | TYPE   | DESCRIPTION     | NOMINAL | DIMENSIONS            |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X125"    |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X49"     |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X78"     |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X35"     |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X36"     |
|   | LUMBER | HEADER - LUMBER | 2X8     | 1 1/2"X7 1/4"X65"     |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X29"     |
|   | LUMBER | HEADER - LUMBER | 2X10    | 1 1/2"X9 1/4"X77"     |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X53 1/2" |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X87"     |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X35 1/2" |
| _ | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X41"     |
|   | LUMBER | HEADER - LUMBER | 2X6     | 1 1/2"X5 1/2"X50"     |
|   | LUMBER | HEADER - LUMBER | 2X10    | 1 1/2"X9 1/4"X86"     |
|   |        |                 |         |                       |



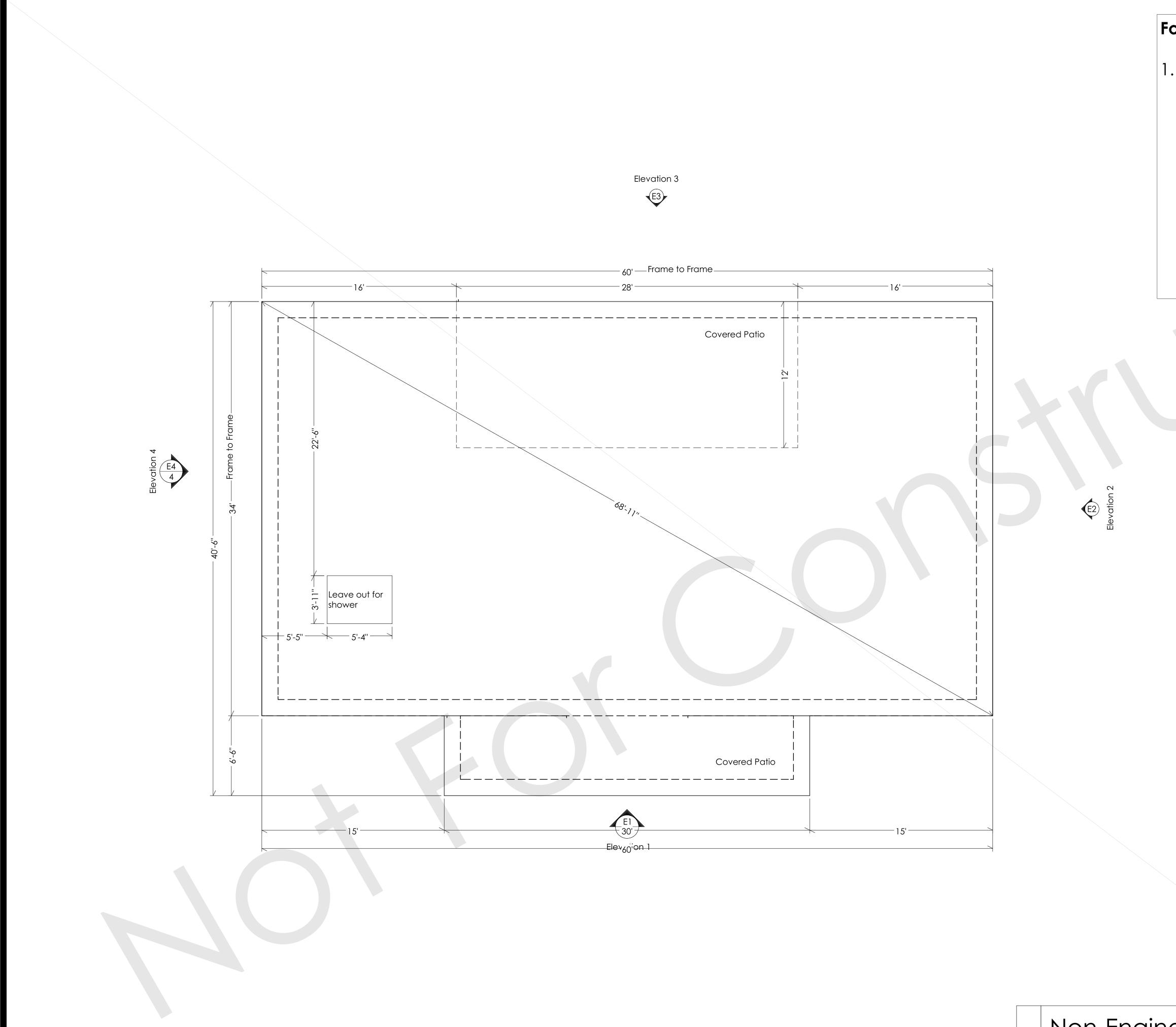
the HOME COLLABORATIONS First Floor XXX SQFT Second Floor XXX SQFT Garage XXX SQFT Patios XXX SQFT Beds Х Baths

S



Roof Plan Scale: 1/4'' = 1'

| HOME COLLABORATIONS<br>HOME COLLABORATIONS<br>First Floor<br>XXX SQFT<br>Second Floor<br>XXX SQFT<br>Garage<br>XXX SQFT<br>Patios<br>XXX SQFT<br>Beds<br>XX |
|---|
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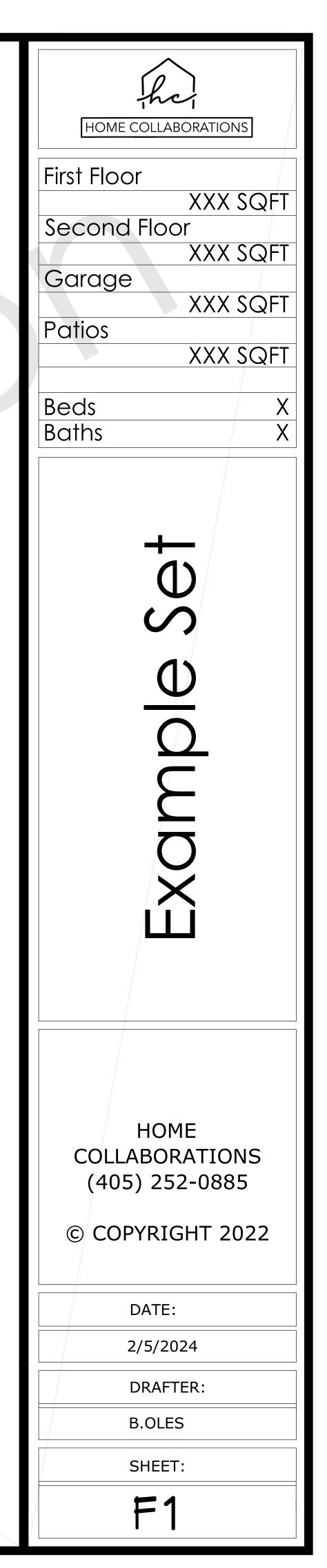


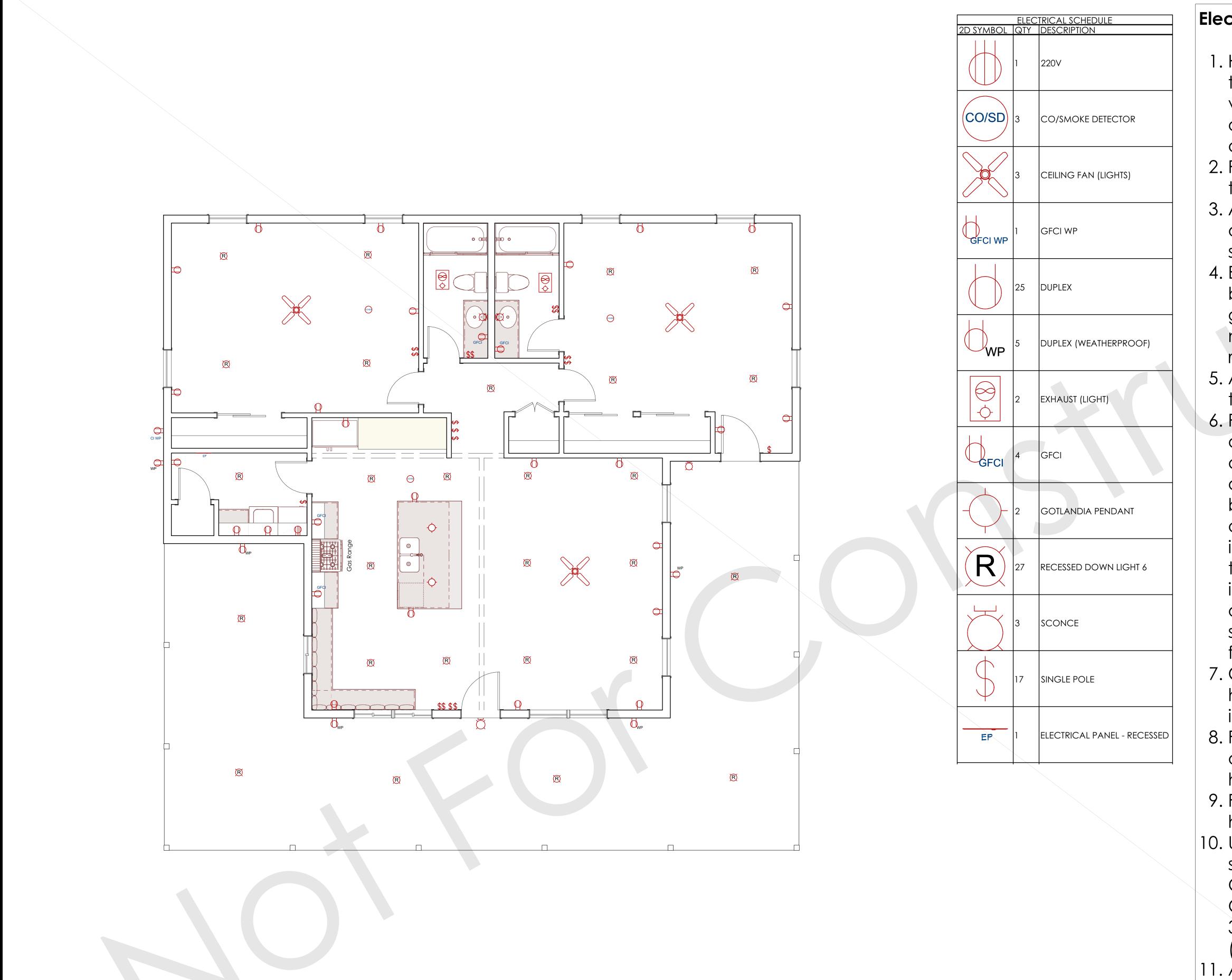
Scale: 1/4'' = 1'

#### Foundation Notes

1. Foundation plan is nonengineered. All work shall conform to the requirements of applicable federal, state, and local codes and other requirements which have bend adopted by the local jurisdiction or are otherwise applicable to this project. Plan subject to change based on engineer specifications.







11. All lighting shall be dimmable and use led bulbs, unless noted otherwise.



### **Electrical Notes**

1. Homeowner shall do a walkthru with relevant installers to verify the exact location for outlets, lights, switches, cable, data, phone, audio, etc. 2. Provide min. 400-amp service

to main panel.

3. All appliances & utilities have dedicated circuits. See mfg's specs. for requirements.

4. Electrical receptacles in bathrooms, kitchens and garages shall be g.f.c.i. per national electrical code requirements.

5. All bedroom outlets and lights to be arch fault protected. 6. Provide one smoke detector and carbon monoxide detector in each room and one in each corridor accessing bedrooms. Connect smoke detectors to house power and inter-connect smoke detectors to house power and

interconnect so that, when any one is tripped, they all will sound. Provide battery backup for all units.

7. Circuits shall be verified with homeowner prior to wire installation.

8. Final switches for timers and dimmers shall be verified with homeowner.

9. Fixtures to be selected by homeowner.

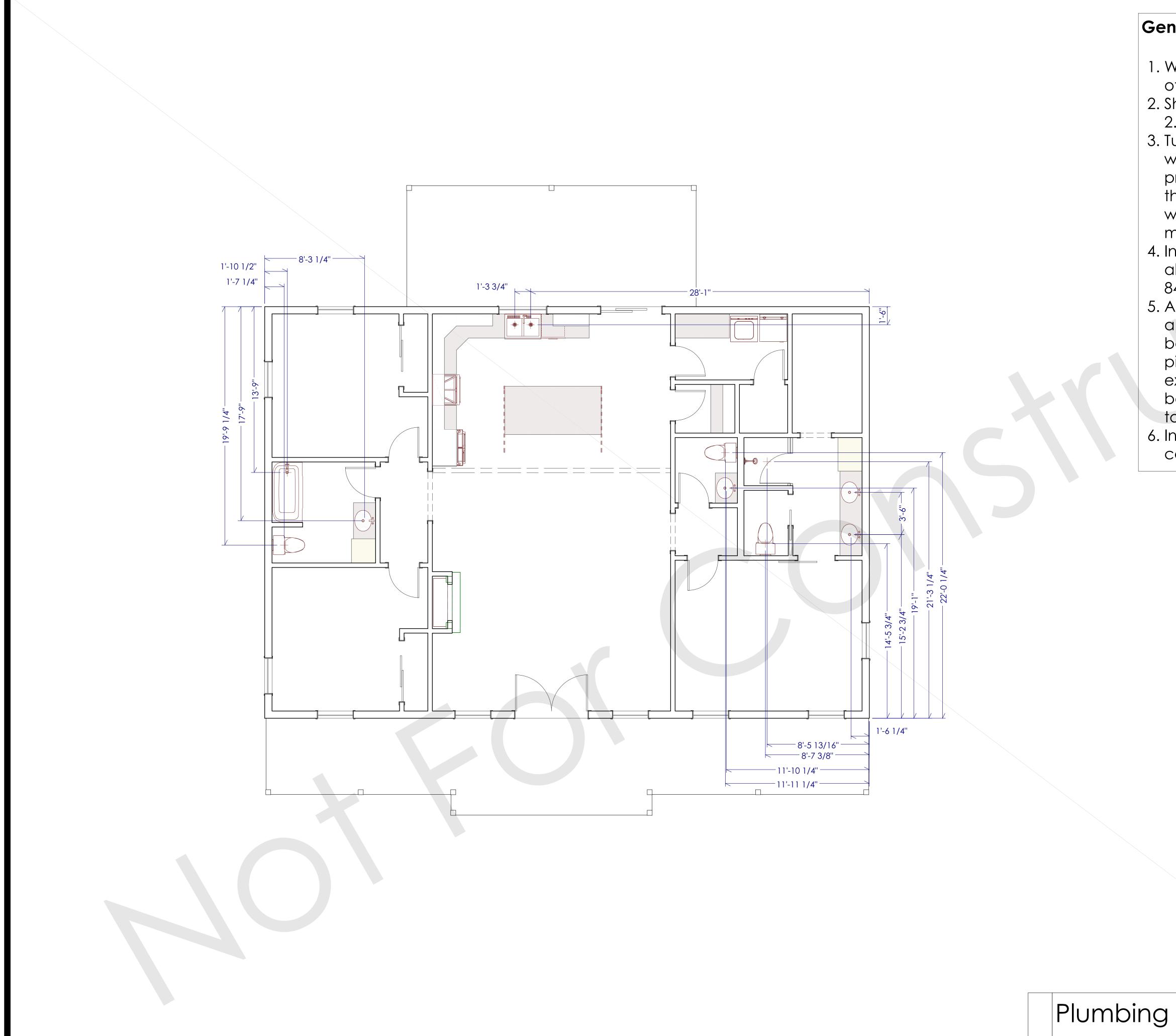
10. Unless noted otherwise - all switches to be 48" o/c asf.

Outlets to be 15" o/c asf. Outlets over countertops to be

3" above counter from bottom. (asf = above subfloor)

## Electrical Plan

the HOME COLLABORATIONS First Floor XXX SQFT Second Floor XXX SQFT Garage XXX SQFT Patios XXX SQFT Beds Х Baths Ð S  $\frac{\Phi}{\Phi}$ HOME COLLABORATIONS (405) 252-0885 © COPYRIGHT 2022 DATE: 2/5/2024 DRAFTER: **B.OLES** SHEET: E1



Plumbing Callout First Floor Scale: 1/4" = 1'

#### **General Plumbing Notes**

1. Water closets to have a flow rate of 1.6 gallons or less per flush. 2. Shower heads to have flow rate of 2.5 gallons per minute or less. 3. Tubs/showers shall be provided with individual control valves of the pressure balance or the thermostatic mixing type. The water temperature shall be at a maximum of 120\*f. 4. Install waterproof gypsum board at all water splash areas to minimum 84" above shower drains. 5. All gas lines shall be sized for appliance load. "Black" pipe shall be used inside the building, "green" pipe where underground or

exposed to weather. All joints shall be taped where buried or exposed to weather.

6. Insulate waste lines for sound control.

